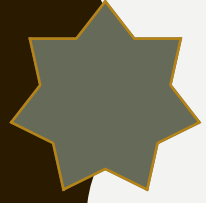


tagged qina

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



UNIT 2: LESSON ONE

**QUALITIES &
REWARDS OF
BELIEVERS**

**SURAT AS- SAJJDAH
(13-22)**

Guess the lesson title?

Starter

Classify the following qualities as you find here and then title them

Compliance with the command of Allah SWT - stubbornness - guidance - delusion or mistakes - night prayers - following the whims of oneself - disbelief - belief in Allah SWT - tolerance

Topic.....	Topic.....

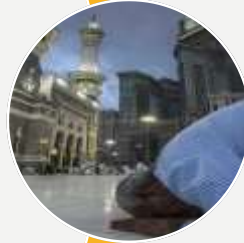
I think and conclude:

LOGIC

Types of Prostration



**Prostration
in Prayer**



**Prostration of
Forgetfulness**



**Prostration
of
Recitation**

**To Obey Allah & get closer to
Him**

**If you miss any Voluntary Act
of Prayer**

To be Thankful to Allah

We Are Learning To (WALT):

1-Recite the holy verses correctly.

**2- Explain the meaning of Quranic vocabulary.
(P1)**

3-Explain the overall meaning of the verses.(P2)

4- Contrast the reward of the believer and the punishment of the disobedient.(P3)

5-Explain the justice of Allah SWT in terms of reward and punishment.

What I'm Looking For (WILF):

1.I can recite the holy verses correctly. (P1)

2.I can explain the overall meaning of the holy verses(P2)

3.I can conclude the main lesson from the holy verses. (P3)

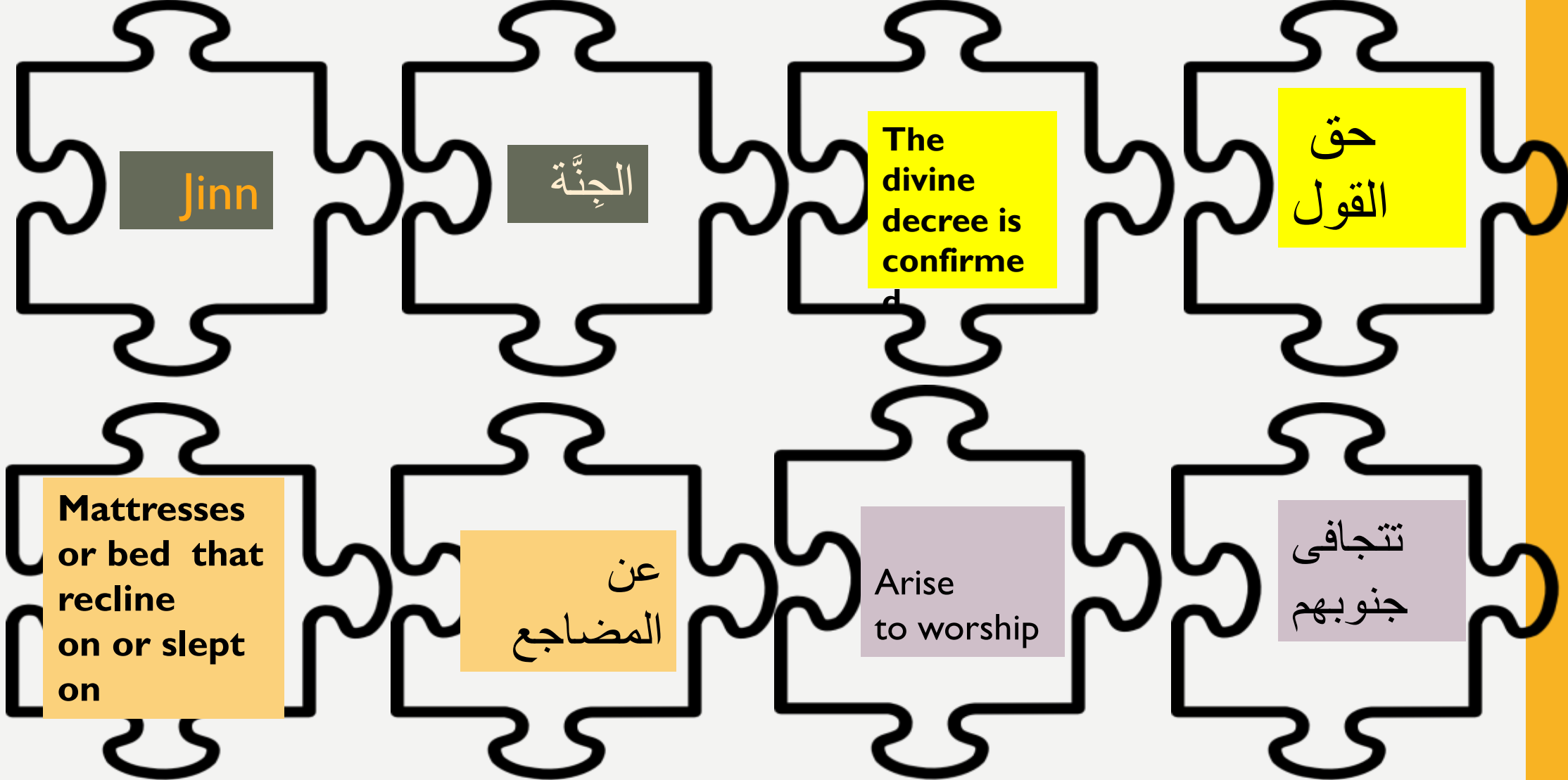
LFQ:What are the qualities of believers?

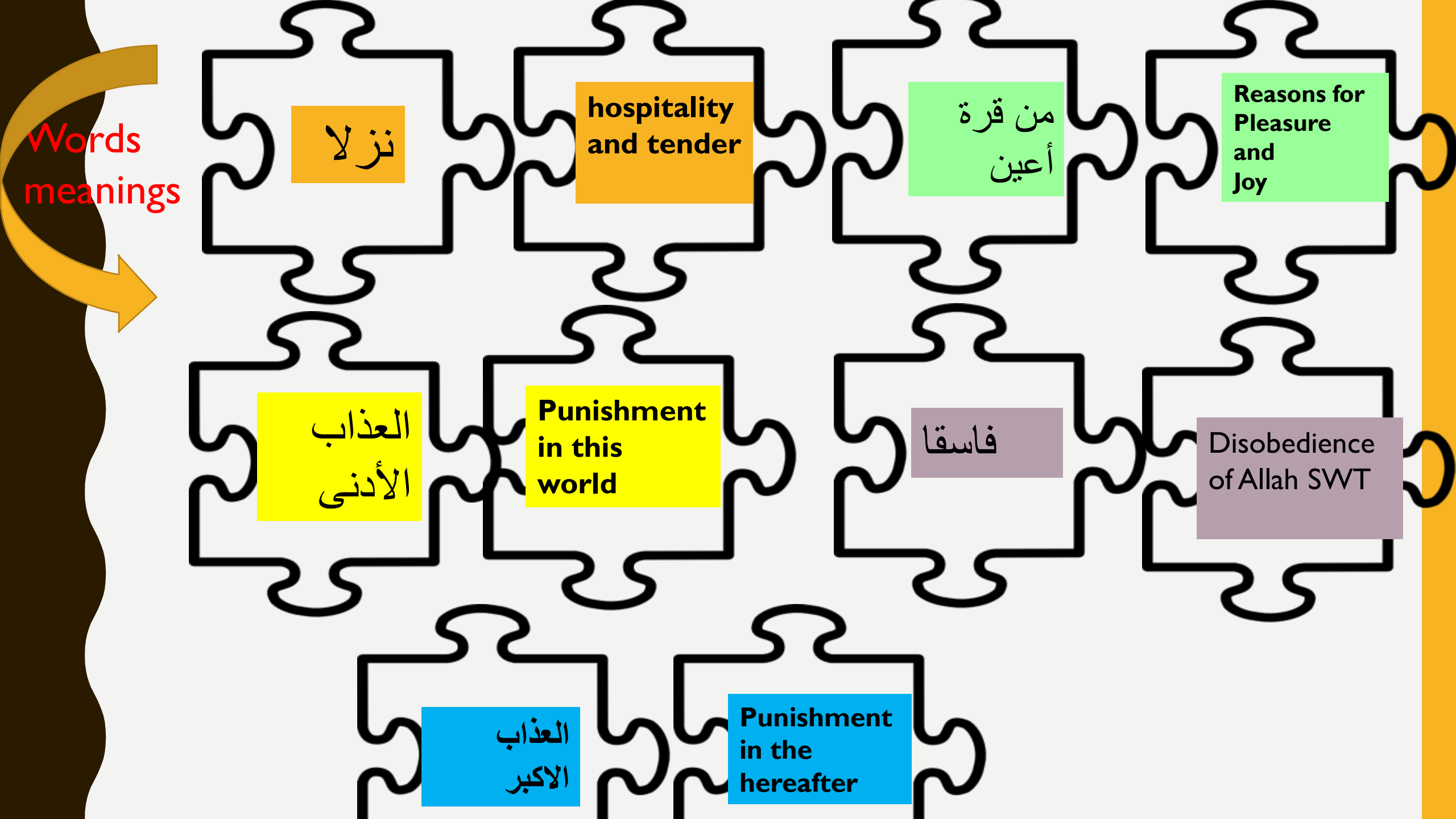
وَلَوْ شِئْنَا لَآتَيْنَا كُلَّ نَفْسٍ هُدَاهَا وَلَكِنْ حَقَّ الْقَوْلُ مِنِّي لَأَمْلَأَنَّ جَهَنَّمَ
مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ (13) فَذُوقُوا بِمَا نَسِيتُمْ لِقَاءَ يَوْمِكُمْ هَذَا
إِنَّا نَسِينَاكُمْ وَذُوقُوا عَذَابَ الْخُلْدِ بِمَا كُنْتُمْ تَعْمَلُونَ (14) إِنَّمَا يُؤْمِنُ
بآيَاتِنَا الَّذِينَ إِذَا ذُكِّرُوا بِهَا خَرُّوا سُجَّدًا وَسَبَّحُوا بِحَمْدِ رَبِّهِمْ وَهُمْ لَا
يَسْتَكْبِرُونَ (15) تَتَجَافَى جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا
وَطَمَعًا وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ (16) فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُمْ مِنْ
قُرَّةِ أَعْيُنٍ جَزَاءً بِمَا كَانُوا يَعْمَلُونَ (17) أَفَمَنْ كَانَ مُؤْمِنًا كَمَنْ كَانَ
فَاسِقًا لَا يَسْتَوُونَ (18) أَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ
جَنَّاتُ الْمَأْوَى نُزُلًا بِمَا كَانُوا يَعْمَلُونَ (19) وَأَمَّا الَّذِينَ فَسَقُوا
فَمَأْوَاهُمُ النَّارُ كُلَّمَا أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا أُعِيدُوا فِيهَا وَقِيلَ لَهُمْ

Link for surah Recitation:

https://www.youtube.com/watch?v=VVJrEkmB_iU

Words meanings





Words meanings

نزلا

hospitality and tender

من قرة
أعين

Reasons for
Pleasure
and
Joy

العذاب
الأدنى

Punishment
in this
world

فاسقا

Disobedience
of Allah SWT

العذاب
الأكبر

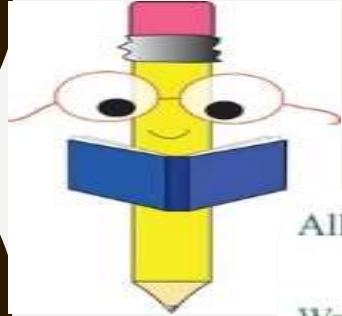
Punishment
in the
hereafter

**The overall meaning
of the verses**

I understand the meaning of the verses:

Man has free choice:

The verses explain that if Allah wanted to make everyone a believer, His will to guide everybody to the right path would have been realized. In fact, Allah wanted people to believe by choice rather than by coercion and compulsion. His Divine Decree to fill Hell with jinn and people who wronged themselves by choosing disbelief and error instead of belief and truth cannot be changed.



Think and discuss

Allah, glory be to Him, said:

﴿لَوْ شِئْنَا لَآتَيْنَا كُلَّ نَفْسٍ هُدًى﴾

Wa Law Shi'nā La'ātaynā Kulla Nafsin Hudāhā" (And if We had willed, We could have given every soul its guidance).

There could have been only four scenarios for people in relation to the will of Allah, glory be to Him, to guide them and burden them with responsibility. These are as follows:

First scenario: to be left in this world with no orders or prohibitions; as a result there will be no resurrection and no reward or punishment;

Second scenario: to be all forced into obedience and right-guidance, with no orders or prohibitions; as a result there will be no need for resurrection and reward or punishment;

Third scenario: to be forced into error and disobedience, so that they are all disobedient and disbelievers; and

Fourth scenario: to be given the will to choose what they want to do, and then be brought to account for everything done by them, so that they are rewarded for good deeds and punished for bad deeds.

- ✦ Discuss with your classmates and teacher each of the above scenarios and its result, and then determine which of the four scenarios is right, giving proper justification.

Selection

The fourth scenario

Reason

Allah has given us the choice to choose the Right Path

Think ,compare & explain

(قال تعالى)
 وَلَوْ شِئْنَا لَآتَيْنَا كُلَّ نَفْسٍ هُدَاهَا وَلَكِنْ حَقَّ الْقَوْلُ مِنِّي لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ
 وَالنَّاسِ أَجْمَعِينَ

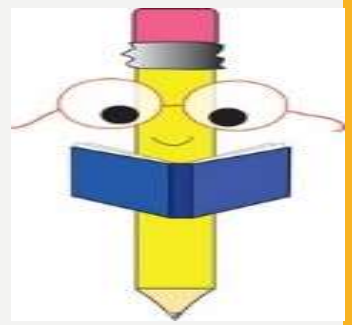
But the word from Me will come in to effect that,” I will

surely fill Hell with Jinn and People all together
 I - What are the similarities between people and jinn which
 make them share the same destiny in the Hereafter ?

People and jinn are given the choice to choose either the right path
 or the bad; they will be judged as per their deeds.

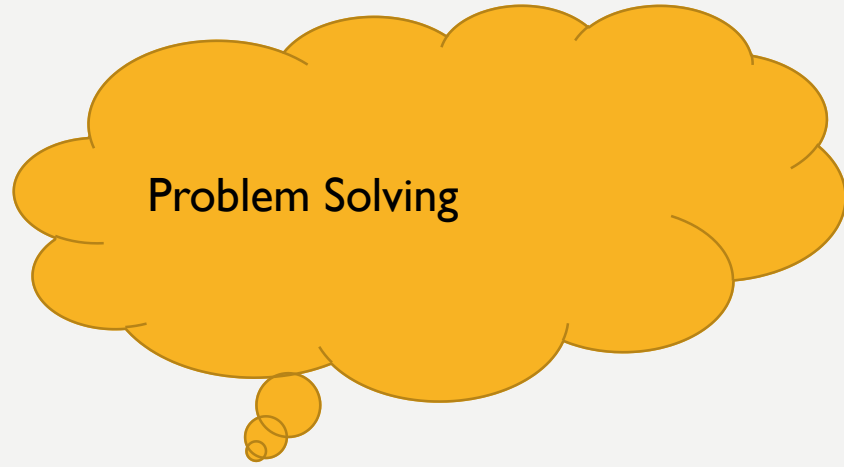


Think critically:



I- What is the wisdom behind the existence of Jannah and Hell?





A person who has not prayed or performed acts of worship for several years how can I ask him to perform his acts of worship?

The Supplication of the Prostration of Recitation



I search for:

Competencies (SCF)
Search using electronic devices

"سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ، وَشَقَّ سَمْعَهُ وَبَصَرَهُ، بِحَوْلِهِ وَقُوَّتِهِ، فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ"

*50. Sajada wajhiya lillathee khalaqahu, wa shaqqa sam'ahu wa basarahu bihawlihi wa quwwatihi.
Fatabaarakallaahu 'ahsamul-khaaliqeen.*

I have prostrated my face to the One Who created it, and gave it hearing and sight by His might and His power. Glory is to Allah, the Best of creators.

Think and discover:

إِنَّمَا يُؤْمِنُ بِآيَاتِنَا الَّذِينَ إِذَا ذُكِرُوا بِهَا حَرُّوا سُجَّدًا وَسَبَّحُوا بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ (15) تَتَجَافَى جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ (16)

None believes in Our Signs except those who, when they are given good counsel through Our (16) verses, fall down prostrate and celebrate the praise of their Lord and do not wax proud. Their sides forsake their beds, and they call upon their Lord in fear and hope,²⁷ and expend (in charity) out of the sustenance We have granted them

Characteristics of Believers:

1. Fall down in Prostration & Praise their Lord.
2. They spend from what Allah has given to them.
3. They are not ignorant.
4. Supplicate their Lord in fear.
5. They arise from their bed.



Meditate and discover

Effects of prostration on the Muslim

- He will get closer to Allah.
- His prayers will be accepted.
- He will get great rewards and his sins will be forgiven.



The value of night prayer:

This is one of the greatest deeds for getting closer to Allah, glory be to Him; during night prayer, the servant prays to his Lord, expresses his worries, supplicates for help and finds that Allah is the best to respond. He, glory be to Him, says: "Who will ask of Me, that I may give him? Who will call upon Me, that I may answer him? Who will ask My forgiveness, that I may forgive him?" until dawn comes."

[narrated by Al-Bukhari and Muslim].



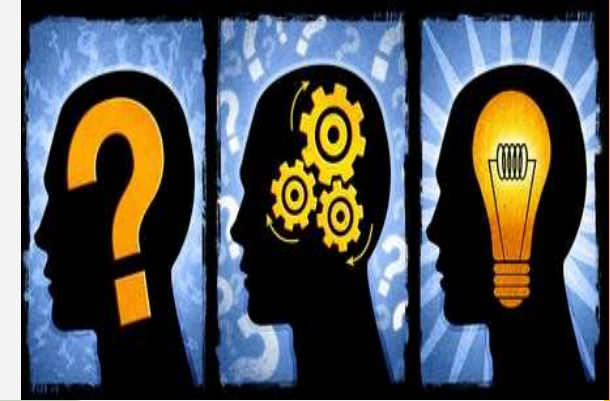
Think and
write
Task:



Write the benefits of
performing night
prayer regularly on the
individual?
(for help pg:88 or
pervious hadith)

The delight of believers in Paradise:

After Allah, glory be to Him, mentioned the qualities of believers, He stated that they will have great reward for their sincerity. According to Abu Huraira, may Allah be pleased with him, the Messenger of Allah, peace be upon him, said: "Allah said, "I have prepared for My pious servants things which have never been seen by an eye, heard by an ear, or imagined by a human being." If you wish, you can recite this verse from the Holy Qur'an: **فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُم مِّن قُرَّةِ أَعْيُنٍ** "Falā Ta'lamu Nafsun Mā 'Ukhfiya Lahum Min Qurrati 'A'yun" (And no soul knows what has been hidden for them of comfort for eyes). But Allah, glory be to Him, has hidden the reward of believers.



Think critically

In your opinion, Why Allah SWT has hidden details of believers in Paradise ?



How to face distress or challenges?

We have to observe patience and put our complete trust in Allah and His plans.



I explain and justify:

Allah, glory be to Him, said:

﴿ وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ، ثُمَّ أَعْرَضَ عَنْهَا إِنَّا مِنَ الْمُجْرِمِينَ مُنْتَقِمُونَ ﴾ (22)

“Wa Man 'Ažlamu Mimman Dhukkira Bi'āyāti Rabbihi Thumma 'A'rada 'Anhā 'Innā Mina Al-Mujrimīna Muntaqimūn (22)” (And who is more unjust than one who is reminded of the verses of his Lord; then he turns away from them? Indeed We, from the criminals, will take retribution. (22))

Who is the most unjust person in the light of your understanding of these above verses? Why?



Present your classmate with a practical plan that will help him do the requirements for entering paradise on the day of Judgement.

By following the path chosen by Allah, one can be successful in the Hereafter.



Student Activities

I answer by myself

Allah, glory be to Him, said:

﴿لَوْ شِئْنَا لَآتَيْنَا كُلَّ نَفْسٍ هُدًى﴾ [السجدة: 13]

“Wa Law Shi'nā La'ātaynā Kulla Nafsin Hudāhā” (And if We had willed, We could have given every soul its guidance) [As-Sajdah: 13] and He, glory be to Him, also said:

﴿إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا كَفُورًا﴾ [الإنسان: 3].

“Innā Hadaynāhu As-Sabīla 'Immā Shākirāan Wa 'Immā Kafūrā” (Indeed, We guided him to the way, be he grateful or be he ungrateful.) [Al-'Insān: 3]

First: what is the difference between the two forms of guidance?

First guidance:

The way is chosen by Allah.....

Second guidance:

Man has free choice to choose between right & wrong.

Must task: Think and answer :

Second: indicate in the verses the following meanings:

Frequent
worshipping
and praying at
night

Generous
reward from
Allah

Third: the generosity of Allah, glory be to Him, towards the believers goes beyond our limited perceptions. Explain this in light of your understanding of the verses.

Allah, the Most generous, blesses us with His guidance, forgives our sins, loves us & provides the best to us.

.....
.....
.....

Extra Task: Think and complete:

- Compare and contrast between the nearer punishment and the greater punishment.

Comparison/contrast	The nearer punishment	The greater punishment
Similarities	Pain and distress	<input type="text"/>
Differences	For a limited period	<input type="text"/>

HOME WORK:

Play the game ag home:

<https://quizizz.com/admin/quiz/5d81f3e9523416001be55baf/surat-as-sajdah>

SO, HOW DO YOU FIND YOUR LEARNING TODAY?



I can do this!
I'm ready to try
something new.



I'm getting there.
I need a bit of help.
I'm a bit unsure.
I might need to practice.



I need help!
I don't understand this.
I'm not ready to move
on yet.

THANK
YOU

The image features the words "THANK YOU" in a vibrant, 3D-style font. "THANK" is rendered in pink with green hatched shading on its sides, while "YOU" is in light green with yellow hatched shading. The text is surrounded by several black lines of varying lengths and curves, creating a sense of motion or excitement. The background is white, with a dark brown wavy border on the left and a solid orange vertical bar on the right.